

OFFICERS

JOHN H. HYBARGER
Chairman

SANDRA ARONBERG, M.D., M.P.H.
Vice-Chair

MEMBERS

RICHARD ALEXANDER
DOUGLAS DRUMMOND
BRADLEY NUREMBERG



**COUNTY OF LOS ANGELES
FISH AND GAME COMMISSION**

March 4, 2004

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**May 2004 Conference of the California
County Fish and Game Commissions
(All Supervisorial Districts)
(3-Votes)**

IT IS RECOMMENDED THAT YOUR BOARD authorize and sponsor the May 2004 Conference of California County Fish & Game Commissions on May 14, 2004 at Los Angeles County Fire Suppression Camp 2, La Canada Flintridge and instruct County Departments to cooperate in making the conference a success.

PURPOSE OF RECOMMENDED ACTION

The May 2004 Conference of the California County Fish and Game Commissions is a forum for wildlife biologists, other experts and Commissioners to discuss a wide range of wildlife issues affecting the region and the State.

JUSTIFICATION

Since 1952, the Commission has supported activities and projects that oversee the propagation and protection of fish and game and continues to devote time and thought to the best methods for the propagation and protection of fish and game in the state of California and Los Angeles County.

FISCAL IMPACT

There is no impact on the General Fund.

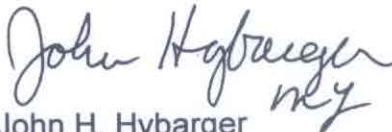
FINANCING

Participant fees will cover the cost of the Conference.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

None

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hybarger" with a stylized flourish at the end.

John H. Hybarger
Chairman

JHH:ML:kw

cc: P. Michael Freeman, Fire Chief
Los Angeles County Fire Department